

《基督降临中国》

Christ is coming to China

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第一章 东方伊甸园位置图

Chapter One: Location Map of the Garden of Eden

《创世记》2:8 耶和华 神在东方的伊甸（西藏）立了一个园子，把所造的人安置在那里。

《创世记》2:9 耶和华 神使各样的树从地里长出来，可以悦人的眼目，其上的果子好作食物。园子当中又有生命树和分别善恶的树。

《创世记》2:10 有河从伊甸（西藏）流出来滋润那园子，从那里分为四道：

《创世记》2:11-12 第一道名叫比逊（澜沧江），就是环绕哈腓拉（云南）全地的。在那里有金子，并且那地的金子是好的；在那里又有珍珠和红玛瑙（云南自古盛产金子和红玛瑙）。

《创世记》2:13 第二道河名叫基训（金沙江-长江），就是环绕古实（中国）全地的。

《创世记》2: 14 第三道河名叫底格里斯（雅鲁藏布江），流在亚述（印度）的东边，第四道河就是幼发拉底河（怒江）。

《创世记》2:15 耶和华 神将那人安置在伊甸园，使他修理看守。

解读：

东方的伊甸就是中国西藏，伊甸园在西藏的东部。从伊甸园流出的四条河分别为澜沧江，金沙江（长江），雅鲁藏布江和怒江。其中长江所环绕的古实国就是中国，而绝对不是非洲的埃塞俄比亚。



《Genesis》2:8 And the Lord God made a garden in the east, in Eden (Tibet) ; and there he put the man whom he had made.

《Genesis》2:10 And a river went out of Eden giving water to the garden; and from there it was parted and became four streams.

《Genesis》2:11 The name of the first is Pishon (Lancang River) , which goes round about all the land of Havilah where there is gold.

《Genesis》2:12 And the gold of that land is good: there is bdellium and the onyx stone (Yunnan Province has been rich in gold and the onyx stone since ancient times) .

《Genesis》2:13 And the name of the second river is Gihon (Yangtze River-Jinsha River) : this river goes round all the land of Cush (China) .

《Genesis》2:14 And the name of the third river is Tigris (the Yarlung Zangbo River) ,

which goes to the east of Assyria (India) . And the fourth river is Euphrates (Nujiang River) .

Explain:

The Eden in the east is (Xizang), China, and the Eden is in the east of Tibet. The four rivers flowing out of Eden are Lancang River, Jinsha River (Yangtze River), Yarlung Zangbo River and Nu River. The ancient country surrounded by the Yangtze River is China, not Ethiopia in Africa.

《柱间史》是阿底峡尊者来到卫藏后，根据布达拉管理员描述而记录成文的藏文，是公元 11 世纪最为重视的藏族历史文献之一。

《柱间史》(此书汉文本译名《西藏的观世音》)，其主要内容是：在远古时期，雪域还没有人类，于是观世音菩萨想化度雪域有情，就让身边的一大力神猴到北方雪域深山修离苦之术，并为他受戒传法，起名“猕猴禅师”。某天，猕猴遇一罗刹女，此女几番变化要与猕猴婚配，猕猴终不为所动，罗刹女便以死相威胁，猕猴心想：与她成婚，就是破戒；不与她成婚，她就会自寻短见，如此自己的罪孽更大。他百思不得其解，只好求教于观世音，观世音看化机已到，便让猕猴与罗刹女成婚，并赐给猕猴三样法宝：一是五谷种子，二是加持宝藏开采，三是认其后嗣为佛之嫡系。猕猴与罗刹女婚配后子孙繁衍，靠观世音菩萨赏赐种五谷、采金沙、兴佛裔，衣食不愁。这个猕猴就是众生之父，即亚当，而罗刹女就是众生之母，即夏娃，而观音就是上帝的妻子。当夏娃吃了善恶果后就变成了女罗刹。

在《玛尼宝训》《王臣记》《贤者喜宴》《青史》《王统记》《汉藏史集》《敦煌古藏文写卷》等藏传经典著作都有神猴和岩魔罗刹女繁衍人类的传说，传说西藏山南泽当贡布山的比乌山哲古岩洞就是观世音菩萨点化大力神猴和岩魔罗刹女结婚且繁衍人类的地方。山南就在伊甸园，在雅鲁藏布江的南岸。

《The History of the Pillars 》 was written in Tibetan according to the description of the Potala administrator after the Atiśa Venerable came to Wei Tibet. It is one of the most important Tibetan historical documents in the 11th century.

The main content of 《The History of the Pillars》(the Chinese version of this book is called 《Guanyin in Tibet》) is that in ancient times, there was no human being in the snow area, Guanyin wanted to enlighten sentient beings, so she sent a powerful monkey to the mountains in the northern snow area to practice the method of parting from suffering, and taught him precepts and called him “Monkey Zen Master”. One day, a macaque met a she-devil who had undergone several changes and wanted to marry the macaque. However, the macaque remained unmoved, and she-devil threatened death. The macaque thought to himself, “Marrying her is breaking the precepts, If he doesn't marry her, she will commit suicide, and his own sin will be even greater”. He couldn't figure it out for a long time, so he had to seek advice from Guanyin. Guanyin saw that the opportunity had arrived, so she allowed the macaque to marry she-devil and gave him three magic treasures: the first is grain seeds, the second is blessing in treasure mining, and the third is recognizing his descendants as the legitimate lineage of the Buddha. After the macaques are married to she-devil , their descendants will multiply. They will plant grain, collect sand and gold, and prosper Buddhist descendants under the gift of Guanyin.

There are legends of divine monkeys and rock she-devil multiplying human beings in such Tibetan classics as 《Mani Baoxun》, 《Wang Chenji》, 《The Feast of the Wise》, 《Qing History》, 《Wang Tongji》, 《Collection of Tibetan History》, 《Dunhuang Ancient Tibetan Script》, and so on. It is said that the ancient cave of Biwushanze at Gongbu Mountain in Southern Zedang, Tibet is the place where Guanyin enlightened the Hercules Monkey and rock she-devil to marry and reproduce human beings. Shannan is in the Garden of Eden, on the south bank of the the Yarlung Zangbo River.

This macaque is Adam, the father of all living beings, while the she-devil is Eve, the mother of all living beings, and Guanyin is God's wife. When Eve ate the fruits of good and evil, she became a female Raksha.

《Genesis》 3:20 And Adam called his wife's name Eve; because she was the mother of all living.

第二章 上帝独子-米迦勒天使长降临中国!

Chapter two: Archangel Michael was born in China

《出埃及记》 2:3 后来不能再藏，就取了一个蒲草箱，抹上石漆和石油，将孩子（摩西-米迦勒天使长）放在里头，把箱子搁在河边的芦荻中。

《以赛亚书》 18:1 唉！古实河外翅膀刷刷响声之地，

《以赛亚书》 18:2 差遣使者（摩西-米迦勒天使长）在水面上，坐蒲草船过海。先知说：“你们快行的使者，要到高大光滑的民那里去。自从开国以来，那民极其可畏，是分地界（按土地分阶级）践踏（镇压）人的，他们的地有江河（长江和黄河）分开。”

《以赛亚书》 18:3 世上一切的居民和地上所住的人哪，山上（锡安山-太乙山-太白山）竖立大旗的时候，你们要看！吹角的时候，你们要听！

《以赛亚书》 18:4 耶和華对我这样说：“我要安静，在我的居所观看，如同日光中的清热，又如露水的云雾在收割的热天。”

《以赛亚书》 18:5 收割之先，花开已谢，花也成了将熟的葡萄；他必用镰刀削去嫩枝，又砍掉蔓延的枝条（天启四骑士先执行审判，要死很多人）。

《以赛亚书》 18:6 都要撒给山间的鸫鸟和地上的野兽。夏天鸫鸟要宿在其上；冬天野兽都卧在其中。

《以赛亚书》 18:7 到那时，这高大光滑的民（黄种人），就是从开国以来极其可畏、分地界践踏人的，他们的地有江河分开。他们必将礼物奉给万军之耶和華，就是奉到锡安山，耶和華安置他名的地方（太乙天尊居住在太乙山，太白金星-晨星-圣灵居住在太白山）。

解读：

上帝差遣使者（摩西-米迦勒天使长）在古实国（中国）出生，他会在锡安山（西安终南山）树立亚当（伏羲）的大旗，然后吹响神的号角以召集悔改的人们，他会消灭很多与之作对的人，最终使古实国人们臣服而拜神。

《Exodus》 2:3 And when she was no longer able to keep him secret, she made him (Moses- Michael) a basket out of the stems of water-plants, pasting sticky earth over it to keep the water out; and placing the baby in it she put it among the plants by the edge of the

Nile.

《Isaiah》 18:1 Ho! land of the sounding of wings, on the other side of the rivers of Cush.

《Isaiah》 18:2 Which sends its representatives (Moses- Michael) by the sea, even in ships of papyrus on the waters. Go back quickly, O representatives, to a nation tall and smooth, to a people causing fear through all their history; a strong nation, crushing down its haters (镇压阶级敌人) , whose land is cut through by rivers.

《Isaiah》 18:3 All you peoples of the world, and you who are living on the earth, when a flag is lifted up on the mountains, give attention; and when the horn is sounded, give ear.

《Isaiah》 18:4 For this is what the Lord has said to me: I will be quiet, watching from my place; like the clear heat when the sun is shining, like a mist of dew in the heat of summer.

《Isaiah》 18:5 For before the time of getting in the grapes, after the opening of the bud, when the flower has become a grape ready for crushing, he will take away the small branches with knives, cutting down and taking away the wide-stretching branches.

《Isaiah》 18:6 They will be for the birds of the mountains, and for the beasts of the earth: the birds will come down on them in the summer, and the beasts of the earth in the winter.

《Isaiah》 18:7 In that time an offering will be made to the Lord of armies from a people tall and smooth, causing fear through all their history; a strong nation, crushing down its haters, whose land is cut through by rivers, an offering taken to the place of the name of the Lord of armies, even Mount Zion.



Explain:

God will send his representative named Archangel Michael to Cush(China),and he will set up the banner of Adam (Fuxi) on Mount Zion (Zhongnan Mountain in Xi'an), and then blow the horn of God to summon repentant people. He would destroy many people who opposed him, and eventually make people in Cush (China) surrender and worship God.

《启示录》 12:1 -4 天上现出大异象来：有一个妇人，身披日头，脚踏月亮，头戴十二星的冠冕。她怀了孕，在生产的艰难中疼痛呼叫。天上又现出异象来：有一条大红龙（马克思），七头十角，七头上戴着七个冠冕（能变成七个总书记）。它的尾巴拖拉着天上星辰的三

分之一，摔在地上（红色中国）。龙就站在那将要生产的妇人面前，等她生产之后，要吞吃她的孩子。

《启示录》12:5 妇人生了一个男孩子，是将来要用铁杖辖管万国的（注：“辖管”原文作“牧”）；她的孩子被提到 神宝座那里去了。

《启示录》12:7 在天上就有了争战。米迦勒同他的使者与龙争战，龙也同它的使者去争战。

《启示录》12:9 大龙就是那古蛇，名叫魔鬼，又叫撒但，是迷惑普天下的。它被摔在地上，它的使者也一同被摔下去。

《启示录》20:15 若有人名字没记在生命册上，他就被扔在火湖里。

《启示录》21:27 凡不洁净的，并那行可憎与虚谎之事的，总不得进那城；只有名字写在羔羊生命册上的才得进去。

《但以理书》12:1 那时，保佑你本国之民的天使长（注：原文作“大君”）米迦勒必站起来，并且有大艰难，从有国以来直到此时，没有这样的。你本国的民中，凡名录在册上的，必得拯救。

《启示录》2:27-28 他必用铁杖辖管他们（注：“辖管”原文作“牧”），将他们如同窑户的瓦器打得粉碎。像我从我父领受的权柄一样。我又要把晨星赐给他。

《帖撒罗尼迦前书》4:16 因为主必亲自从天降临，有呼叫的声音和天使长的声音，又有 神的号吹响；那在基督里死了的人必先复活。

解读：

红龙就是代表红色无神论思想的卡尔·马克思，就是欺骗世人的撒旦。圣母在马克思主义控制的中国（古实）生下一个男孩子，这个男孩子就是米迦勒天使长（佛教的地藏菩萨）下凡，米迦勒天使长既是耶和華上帝，也是上帝独子，故能坐在神的宝座上。

当米迦勒长大后得晨星（圣灵）时便飞升到天上，坐上神的宝座，然后与撒旦大红龙征战，并拯救名字写在生命册上的人们。

《Revelation》12:1-4 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: And she being with child cried, travailing in birth, and pained to be delivered. And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

《Revelation》12:5 And she gave birth to a son, a male child, who was to have rule over all the nations with a rod of iron: and her child was taken up to God and to his high seat.

《Revelation》12:7 And there was war in heaven: Michael and his angels going out to the fight with the dragon; and the dragon and his angels made war.

《Revelation》12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

《Revelation》12:15 And if anyone's name was not in the book of life, he went down into the sea of fire.

《Daniel》12:1 And at that time Michael will take up his place, the great angel, who is the supporter of the children of your people: and there will be a time of trouble, such as there never was from the time there was a nation even till that same time: and at that time your

people will be kept safe, everyone who is recorded in the book.

《Revelation》 2:27-28 And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father. And I will give him the morning star.

《1Thessalonians》 4:16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

Explain:

The Red Dragon is Karl Marx, who represents the thought of red atheism, and Satan, who deceives the world. The Virgin Mary will give birth to a boy in Marxist controlled China (Cush), who is Archangel Michael (the Buddhist underground bodhisattva), who will descend to earth. Archangel Michael is both the Lord God and the only son of God, and will be able to sit on the throne of God.

When Michael grow up and receive the Morning Star (Holy Spirit), he will fly up to heaven, sit on the throne of God, and fight against the Great Red Dragon, saving people whose names have been written in the Book of Life.

《以赛亚书》 24:13-15 在地上的万民中，必像打过的橄榄树，又像已摘的葡萄所剩无几。这些人要高声欢呼，他们为耶和华的威严，从海那里扬起声来。因此，你们要在东方荣耀耶和华，在众海岛荣耀耶和华以色列 神的名。

解读：

万民要在有海和群岛的东方之国荣耀神，这个有海岛的东方国家就是中国。中国东海、黄海、渤海和南海，有舟山群岛，澎湖列岛，东沙群岛，南沙群岛，西沙群岛等九个群岛。



《Isaiah》 24:14 -15 But those will be making sounds of joy; they will be crying loudly from the sea for the glory of the Lord. Give praise to the Lord in the east, to the name of the Lord, the God of Israel, in the sea-lands.

Explain:

All the people shall glorify God in the east where there is sea, and in the east where there are islands. Obviously, the eastern country is China with the Zhoushan Islands and the Penghu Islands. Actually there are nine islands in China.

《马太福音》24:27 闪电从东边发出，直照到西边；人子降临，也要这样。

《启示录》7:2-4 我又看见另有一位天使，从日出之地上来，拿着永生神的印。他就向那得着权柄能伤害地和海的四位天使大声喊着说：“地与海并树木，你们不可伤害，等我们印了我们神众仆人的额。”我听见以色列人各支派中受印的数目有十四万四千：

《启示录》7:9 此后，我观看，见有许多的人，没有人能数过来，是从各国、各族、各民、各方来的，站在宝座和羔羊面前，身穿白衣，手拿棕树枝，

《启示录》14:1 我又观看，见羔羊站在锡安山，同他又有十四万四千人，都有他的名和他父的名写在额上。

《启示录》16:12 第六位天使把碗倒在幼发拉底大河上，河水就乾了，要给那从日出之地所来的众王预备道路。

《启示录》2:28 我又要把晨星赐给他。

《撒迦利亚》14:5 你们要从我山的谷中逃跑，因为山谷必延到亚萨。你们逃跑，必如犹大王乌西雅年间的人逃避大地震一样。耶和华我的神必降临，有一切圣者同来。

《犹大书》1:14 亚当的七世孙以诺曾预言这些人说：“看哪，主带着他的千万圣者降临，

解读：

人子米迦勒天使长住在日出之地的东方中国，他在某天一个电闪雷鸣之日，得晨星（圣灵，神的印）后飞升到天上，然后用圣灵使十四万四千犹太人和无数其他国家的人复活成圣。这些复活者就是跟随主降临的众王。站在锡安山上的羔羊就是米迦勒天使长，也是耶和华上帝，所以他的额头上有他和他父的名。

《Matthew》14:27 Because as in a thunderstorm the bright light coming from the east is seen even in the west; so will be the coming of the Son of man.

《Revelation》7:2-4 And I saw another angel coming up from the east, having the mark of the living God: and he said with a great voice to the four angels, to whom it was given to do damage to the earth and the sea, Do no damage to the earth, or the sea, or the trees, till we have put a mark on the servants of our God. And there came to my ears the number of those who had the mark on their brows, a hundred and forty-four thousand, who were marked out of every tribe of the people of Israel.

《Revelation》7:9 nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; After this I beheld, and, lo, a great multitude, which no man could number, of all.

《Revelation》14:1 And I saw the Lamb on the mountain of Zion, and with him a hundred and forty-four thousand, marked on their brows with his name and the name of his Father.

《Revelation》16:12 And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

《Revelation》2:28 And I will give him the morning star.

《Zechariah》14:5 And the valley will be stopped ... and you will go in flight as you went

in flight from the earth-shock in the days of Uzziah, king of Judah: and the Lord my God will come, and all his holy ones with him.

《Jude》1:14 The prophet Enoch, who was the seventh after Adam, said of these men, The Lord came with tens of thousands of his saints,

Explain:

The Son of Man, the archangel Michael, lived in the eastern China of the sunrise. On a day of lightning and thunder, he will receive the morning star (the Holy Spirit, the seal of God) and then fly up to heaven. He use the Holy Spirit to resurrect and sanctify 144000 Jews and countless other nations. These resurrected ones are the kings who came with the Lord. The Lamb standing on Mount Zion is the archangel Michael, who is also the Lord God. Therefore, his name and his father's name are on his forehead.

《启示录》11:1 有一根苇子赐给我，当作量度的杖，且有话说：“起来，将 神的殿和祭坛，并在殿中礼拜的人都量一量。

《启示录》11:2 只是殿外的院子要留下不用量，因为这是给了外邦人的；他们要践踏圣城四十二个月。

《启示录》11:3 我要使我那两个见证人，穿着毛衣，传道一千二百六十天。”

《启示录》11:4 他们就是那两棵橄榄树，两个灯台，立在世界之主面前的。

《启示录》11:5 若有人想要害他们，就有火从他们口中出来，烧灭仇敌；凡想要害他们的，都必这样被杀。

《启示录》11: 6 这二人有权柄，在他们传道的日子叫天闭塞不下雨；又有权柄叫水变为血，并且能随时随意用各样的灾殃攻击世界。

《启示录》11:7 他们作完见证的时候，那从无底坑里上来的兽必与他们交战，并且得胜，把他们杀了。

《启示录》11:8 他们的尸首就倒在大城里的街上，这城按着灵意叫所多玛，又叫埃及，就是他们的主钉十字架之处。

《启示录》11:9 从各民、各族、各方、各国中，有人观看他们的尸首三天半，又不许把尸首放在坟墓里。

《启示录》11:10 住在地上的人就为他们欢喜快乐，互相馈送礼物，因这两位先知曾叫住在地上的人受痛苦。

《启示录》11:11 过了这三天半，有生气从 神那里进入他们里面，他们就站起来；看见他们的人甚是害怕。

《启示录》11:12 两位先知听见有大声音从天上来，对他们说：“上到这里来！”他们就驾着云上了天，他们的仇敌也看见了。

《启示录》11:13 正在那时候，地大震动，城就倒塌了十分之一，因地震而死的有七千人，其余的都恐惧，归荣耀给天上的 神。

《启示录》11:14 第二样灾祸过去，第三样灾祸快到了。

《启示录》11:15 第七位天使吹号，天上就有大声音说：“世上的国，成了我主和主基督的国；他要作王，直到永永远远。”

《以赛亚书》19:20 这都要在埃及地为万军之耶和華作记号和证据。埃及人因为受人的欺压哀求耶和華，他就差遣一位救主作护卫者，拯救他们。

解读：

救主米迦勒天使长和南方的女王在灵意上的埃及和所多玛建立神的殿，灵意上的埃及就

是被无神论思想控制的中国，灵意上的所多玛就是与马克思邪淫且道德极度败坏的中国。两人在中国锡安山（终南山）传福音，凡是反对他的人都会被杀，后来米迦勒和加百列天使长被敌人所杀害，但是死去三天半后复活，然后乘云上天。最后三位一体的基督米迦勒天使长消灭一切反对者后在人间作王，统治全球。

《Revelation》 11:1 And there was given to me a measuring rod: and one said, Go up and take the measure of the house of God, and the altar, and the worshippers in it.

《Revelation》 11:3 -12 And I will give orders to my two witnesses, and they will be prophets for a thousand, two hundred and sixty days, clothed with haircloth. These are the two olive-trees and the two lights, which are before the Lord of the earth. And if any man would do them damage, fire comes out of their mouth and puts an end to those who are working against them: and if any man has a desire to do them damage, in this way will he be put to death. These have the power to keep the heaven shut, so that there may be no rain in the days when they are prophets: and they have power over the waters to make them into blood, and to send every sort of disease on the earth as their pleasure is. And when they have come to the end of their witness, the beast which comes up out of the great deep will make war on them and overcome them and put them to death. And their dead bodies will be in the open street of the great town, which in the spirit is named Sodom and Egypt, where their Lord was put to death on the cross. And the peoples and tribes and languages and nations will be looking on their dead bodies three days and a half, and will not let their dead bodies be put in the earth. And those who are on the earth will have pleasure and delight over them; and they will send offerings one to another because these two prophets gave great trouble to all on the earth. And after three days and a half the breath of life from God went into them, and they got up on their feet; and great fear came on those who saw them. And a great voice from heaven came to their ears, saying to them, Come up here. And they went up into heaven in the cloud, and were seen by those desiring their death.

《Revelation》 11:15 And at the sounding of the seventh angel there were great voices in heaven, saying, The kingdom of the world has become the kingdom of our Lord, and of his Christ, and he will have rule for ever and ever.

《Isaiah》 19:20 In that day there will be an altar to the Lord in the middle of the land of Egypt, and a pillar to the Lord at the edge of the land.

Explain:

The Savior Michael, and the Queen of the South will establish a temple of God in spiritual Egypt and Sodom. Spiritual Egypt is China controlled by atheist thought (taking part in with Marx), and spiritual Sodom is lust China. They preached the gospel on Mount Zion (Zhongnan Mountain) in China, and anyone who opposed them would be killed. Later, Michael and the Queen of the South will be killed by the enemy, but after they die for three and a half days , they will be resurrected, and then ascend to the cloud. Finally the Christ Michael will rule over the world after eliminating all opponents.

《马太福音》 12:42 当审判的时候，南方的女王要起来定这世代的罪，因为她从地极而来，要听所罗门的智慧话；看哪，在这里有一人比所罗门更大。

《历代志下》 9:3 示巴女王见所罗门的智慧和他所建造的宫室、

解读：

米迦勒天使长曾经下凡为所罗门，示巴女王就是南方的女王，就是拉斐尔天使长和加百列合一的天使长。

《Matthew》 12:42 The queen of the South will come up in the day of judging and give her decision against this generation: for she came from the ends of the earth to give ear to the wisdom of Solomon; and now a greater than Solomon is here.

《2 Chronicles》 9:3 And when the queen of Sheba had seen the wisdom of Solomon, and the house which he had made.

Explain:

The archangel Michael once descended to Solomon, and the queen of Sheba was the queen of the south, the archangel of Raphael and the archangel of Gabriel.

第三章 揭秘末世七印

Chapter three: Uncover the Seven Seals of the Last Age

第一印：白帝降下瘟疫新冠肺炎（The first seal: COVID-19 epidemic）

《启示录》 6: 1-2 我看见羔羊揭开七印中第一印的时候，就听见四活物中的一个活物，声音如雷，说：“你来！”。我就观看，见有一匹白马；骑在马上拿着弓，并有冠冕赐给他。他便出来，胜了又要胜。

《以西结书》 1: 4 我观看，见狂风从北方刮来，随着有一朵包括闪烁火的大云，周围有光辉，从其中的火内发出好像光耀的精金；

解读：

白为金，肺为金，主白色。骑白马者即天上五帝中的白帝，即瘟神之祖吕岳，即圣灵，白帝曾下凡为少昊。

《Revelation》 6:1 And I saw when the Lamb undid one of the stamps, and the voice of one of the four beasts came to my ears, saying as with a voice of thunder, Come and see.

《Revelation》 6:12 And I saw a white horse, and he who was seated on it had a bow; and there was given to him a crown: and he went out with power to overcome.

《Ezekiel》 1:4 And, looking, I saw a storm-wind coming out of the north, a great cloud with flames of fire coming after one another, and a bright light shining round about it and in the heart of it was something coloured like electrum.

Explain:

White represents electrum. The archangel riding a white horse is the White Emperor also known as the Holy Spirit, among the five emperors in heaven.

第二印：赤帝降下战争-北方王俄罗斯总统和南方王乌克兰总统之战（The second seal:The Battle between Northern King from Russia and Southern King from Ukraine）

《启示录》 6:3 揭开第二印的时候，我听见第二个活物说：“你来！”

《启示录》6:4 就另有一匹马出来，是红的，有权柄给了那骑马的，可以从地上夺去太平，使人彼此相杀，又有一把大刀赐给他。

解读：

红为火，代表战火。骑红马者即天上五帝中的赤帝。赤帝曾下凡为神农炎帝（圣经创世纪中称犹八）。

《但以理书》11:40 到末了，南方王要与他交战，北方王必用战车、马兵和许多战船，势如暴风来攻击他，也必进入列国如洪水泛滥。

《但以理书》11:43 他必把持埃及的金银财宝和各样的宝物，利比亚人和古实人（中国人）都必跟从他。

《但以理书》11:44 但从东方和北方必有消息扰乱他，他就大发烈怒出去，要将多人杀灭净尽。

《但以理书》11:45 他必在海和荣美的圣山中间设立他如宫殿的帐幕；然而到了他的结局，必无人能帮助他。

解读：

俄罗斯联盟和乌克兰联盟引发第三次世界大战，俄罗斯必在地中海和以色列锡安山之间驻军。

《以赛亚书》17:1 论大马士革的默示：“看哪，大马士革已被废弃，不再为城，必变作乱堆！

《以赛亚书》17:3 以法莲不再有保障；大马士革不再有国权；亚兰所剩下的，必像以色列人的荣耀消灭一样。”这是万军之耶和华说的。

解读：

近几年叙利亚发生内战，已经把叙利亚很多城市都打烂了，大马士革很多建筑也被摧毁了。如今叙利亚已经丧失了部分国权，俄罗斯，美国，伊朗和土耳其的军队都能任意进出叙利亚，而且用不了多久，整个大马士革都会被战火摧毁。

《以赛亚书》17:4 “到那日，雅各的荣耀必至朽薄，他肥胖的身体必渐瘦弱；

《以赛亚书》17:5 就必像收割的人收敛禾稼，用手割取穗子，又像人在利乏音谷拾取遗落的穗子。

《以赛亚书》17:6 其间所剩下的不多，好像人打橄榄树，在尽上的枝梢上只剩两三个果子，在多果树的旁枝上只剩四五个果子。”这是耶和华以色列的神说的。

《以赛亚书》17:7 当那日，人必仰望造他们的主，眼目重看以色列的圣者。

《以赛亚书》17:8 他们必不仰望祭坛，就是自己手所筑的，也不重看自己指头所做的，无论是木偶是日像。

《以赛亚书》17:9 在那日，他们的坚固城必像树林中和山顶上所撇弃的地方，就是从前在以色列人面前被人撇弃的。这样，地就荒凉了。

《以赛亚书》17:10 因你忘记救你的神，不纪念你能力的磐石，所以，你栽上佳美的树秧子，插上异样的栽子。

《以赛亚书》17:11 栽种的日子，你周围圈上篱笆，又到早晨使你所种的开花；但在愁苦极其伤痛的日子，所收割的都飞去了。

《以赛亚书》17:12 唉！多民哄嚷，好像海浪砰訇；列邦奔腾，好像猛水滔滔；

《以赛亚书》17:13 列邦奔腾，好像多水滔滔；但神斥责他们，他们就远远逃避，又被追赶，如同山上的风前糠，又如暴风前的旋风土。

《以赛亚书》17:14 到晚上有惊吓，未到早晨他们就没有了。这是掳掠我们之人所得的分，是抢夺我们之人的报应！

解读：

雅各又名以色列，所以雅各的荣耀就是以色列的荣耀，以色列被列国打击而失去荣耀，犹太人死了极多，那时他们才会求上帝的庇护。在极危险的时候，上帝就来拯救他们。

《Revelation》6:3 And when the second stamp was undone, the voice of the second beast came to my ears, saying, Come and see.

《Revelation》6:4 And another horse came out, a red horse; and it was given to him who was seated on it to take peace from the earth, so that people might put one another to death: and there was given to him a great sword.

Explain:

Red represents the spirit of fire and light, and fire represents war. The archangel riding a red horse is the Red Emperor, also named as the Fir Emperor.

《Daniel》11:40 And at the time of the end, the king of the south will make an attack on him: and the king of the north will come against him like a storm-wind, with war-carriages and horsemen and numbers of ships; and he will go through many lands like overflowing waters.

《Daniel》11:43 But he will have power over the stores of gold and silver, and over all the valued things of the south: and the Libyans and the Cush (China) will be at his steps.

《Daniel》11:44 But he will be troubled by news from the east and from the north; and he will go out in great wrath, to send destruction on, and put an end to, great numbers.

《Daniel》11:45 He will put the tents of his great house between the sea and the beautiful holy mountain: but he will come to his end with no helper.

Explain:

The king of the north is the president of Russia and the king of the south is the president of Ukraine. The Russian Union and the Ukrainian Union will trigger the Third World War, and Russia will be stationed between the Mediterranean and the Zion Mountains in Israel.

《Isaiah》17:1 The burden of Damascus. Behold, Damascus is taken away from being a city, and it shall be a ruinous heap.

《Isaiah》17:7 At that day shall a man look to his Maker, and his eyes shall have respect to the Holy One of Israel.

Explain:

In recent years, there has been a civil war in Syria, which has destroyed many cities and destroyed many buildings in Damascus. Now Syria has lost part of its national power. The troops of Russia, the United States, Iran and Turkey can enter and leave Syria at will, and before long, the whole Damascus will be destroyed by war.

《Isaiah》17:4 And it will be in that day that the glory of Jacob will be made small, and the strength of his body will become feeble.

《Isaiah》17:5 And it will be like a man cutting the growth of his grain, pulling together the heads of the grain with his arm; even as when they get in the grain in the valley of Rephaim.

《Isaiah》 17:6 But it will be like a man shaking an olive-tree, something will still be there, two or three berries on the top of the highest branch, four or five on the outside branches of a fertile tree, says the Lord, the God of Israel.

《Isaiah》 17:7 In that day a man's heart will be turned to his Maker, and his eyes to the Holy One of Israel.

《Isaiah》 17:8 He will not be looking to the altars, the work of his hands, or to the wood pillars or to the sun-images which his fingers have made.

《Isaiah》 17:9 In that day your towns will be like the waste places of the Hivites and the Amorites which the children of Israel took for a heritage, and they will come to destruction.

《Isaiah》 17:10 For you have not given honour to the God of your salvation, and have not kept in mind the Rock of your strength; for this cause you made a garden of Adonis, and put in it the vine-cuttings of a strange god;

《Isaiah》 17:11 In the day of your planting you were watching its growth, and in the morning your seed was flowering; but its fruit is wasted away in the day of grief and bitter sorrow.

《Isaiah》 17:12 Ah! the voice of peoples, like the loud sounding of the seas, and the thundering of great nations rushing on like the bursting out of waters!

《Isaiah》 17:13 The nations shall rush like the rushing of many waters: but God shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.

《Isaiah》 17:14 And behold at eveningtide trouble; and before the morning he is not. This is the portion of them that spoil us, and the lot of them that rob us.

Explain:

Jacob is also known as Israel, so Jacob's glory is the glory of Israel. Israel will be struck by the nations and lose its glory, and the Jews will die a lot. At that time they will seek God's protection. In times of great danger, God will come to save them.

第三印：黑帝降下世界性的饥荒（The third seal: World Famine）

《启示录》 6:5 揭开第三印的时候，我听见第三个活物说：“你来！”我就观看，见有一匹黑马；骑在马上，手里拿着天平。

《启示录》 6:6 我听见在四活物中似乎有声音说：“一钱银子买一升麦子，一钱银子买三升大麦，油和酒不可糟蹋。”

解读：

水主黑，骑黑马者就是天上五帝之黑帝。四处游走且常遭受饥荒的乞丐象征有流动性的水，故黑帝（北帝）代表饥荒。象征水平的天平代表水，故黑帝拿天平。黑帝曾经下凡为颛顼大帝。

《Revelation》 6:5 And when the third stamp was undone, the voice of the third beast came to my ears, saying, Come and see. And I saw a black horse; and he who was seated on it had scales in his hand.

《Revelation》 6:6 And a voice came to my ears, from the middle of the four beasts, saying, A measure of grain for a penny, and three measures of barley for a penny: and see that you do no damage to the oil and the wine.

Explain:

Black represents the spirit of water, The archangel riding a black horse is the Black Emperor . The beggar who travels around and often suffers from famine symbolizes flowing water, so the Black Emperor represents famine. The scale representing the level represents water, so the Black Emperor take a scale.

第四印： 黄帝降下大量死亡之灾（The fourth seal:Massive deaths）

《启示录》6:7 揭开第四印的时候，我听见第四个活物说：“你来！”

《启示录》6:8 我就观看，见有一匹灰色马；骑在上面的，名字叫作死，阴府也随着他。有权柄赐给他们，可以用刀剑、饥荒、瘟疫、野兽，杀害地上四分之一的人。

解读：

灰色马其实应该为黄色马，灰者土也，土主黄色，人死入土，故土代表死亡。骑灰马者为天上五帝之黄帝。黄帝曾下凡为轩辕黄帝。

《Revelation》6:5 And when the fourth stamp was undone, the voice of the fourth beast came to my ears, saying, Come and see.

《Revelation》6:7 And I saw a grey horse, and the name of him who was seated on it was Death; and Hell came after him. And there was given to them authority over the fourth part of the earth, to put to destruction by the sword, and by taking away their food, and by death, and by the beasts of the earth.

Explain:

Grey represents the spirit of soil, and the soil represents death, for usually, people are buried in the soil after death. But in Chinese culture, we use yellow to represents the spirit of soil. The archangel riding a grey horse is the Yellow Emperor.

第五印： 为道而死的信徒们等待复活（The fifth seal: Resurrection of a large number of dead people）

《启示录》6:9 揭开第五印的时候，我看见在祭坛底下，有为 神的道并为作见证被杀之人的灵魂，

《启示录》6:10 大声喊着说：“圣洁真实的主啊！你不审判住在地上的人给我们伸流血的冤，要等到几时呢？”

《启示录》6:11 于是有白衣赐给他们各人，又有话对他们说：“还要安息片时，等着一同作仆人的和他们的弟兄，也像他们被杀，满足了数目。”

《Revelation》6:9 And when the fifth stamp was undone, I saw under the altar the souls of those who had been put to death for the word of God, and for the witness which they kept.

《Revelation》6:10 And they gave a great cry, saying, How long will it be, O Ruler, holy and true, before you take your place as judge and give punishment for our blood to those on the earth?

《Revelation》6:11 And there was given to every one a white robe, and they were ordered

to take their rest for a little time, till the number was complete of the other servants, their brothers, who would be put to death, even as they had been.

第六印：男孩子米迦列升天坐上 神的宝座 (The boy Michael will ascend to heaven and sit on the throne of God)

1. 圣灵发怒时，发生大地震，同时太阳黑暗无光，月亮变红似血，众星坠落 (The sixth seal: When the Holy Spirit is angry, a great earthquake will occur, and the sun will be dark and without light. The moon will turn red like blood, and the stars will fall)。

《希伯来书》12:26 当时他的声音震动了地，但如今他应许说：“再一次我不单要震动地，还要震动天。”

《启示录》6:12 揭开第六印的时候，我又看见地大震动，日头变黑像毛布，满月变红像血；

《启示录》6:13 天上的星辰坠落于地，如同无花果树被大风摇动，落下未熟的果子一样。

《启示录》6:14 天就挪移，好像书卷被卷起来；山岭海岛都被挪移，离开本位。

《启示录》6:15 地上的君王、臣宰、将军、富户、壮士和一切为奴的、自主的，都藏在山洞和岩石穴里，

《启示录》6:16 向山和岩石说：“倒在我们身上吧！把我们藏起来，躲避坐宝座者的面目和羔羊的忿怒。

解读：

上帝和上帝独子合一的神用地震攻击地上的君王，大臣，将军和百姓。那时太阳暗淡无光，月亮变的红如血。

《以西结书》38:3-4 说：‘主耶和华如此说：罗施、米设、土巴的王歌革啊，我与你为敌。我必用钩子钩住你的腮颊，调转你，将你和你的军兵、马匹、马兵带出来，都披挂整齐，成了大队，有大小盾牌，各拿刀剑。

《以西结书》38:5-7 波斯人、古实人和弗人（注：又作“利比亚人”），各拿盾牌，头上戴盔，歌篾人和他的军队，北方极处的陀迦玛族和他的军队，这许多国的民都同着你。那聚集到你这里的各队都当准备，你自己也要准备，作他们的大帅。

《以西结书》38:8-9 过了多日，你必被差派。到末后之年，你必来到脱离刀剑从列国收回之地，到以色列常久荒凉的山上，但那从列国中招聚出来的必在其上安然居住。你和你的军队，并同着你许多国的民必如暴风上来，如密云遮盖地面。

《以西结书》38:15-16 你必从本地、从北方的极处率领许多国的民来，都骑着马，乃一大队极多的军兵。歌革啊，你必上来攻击我的民以色列，如密云遮盖地面。末后的日子，我必带你来攻击我的地，到我在外邦人眼前，在你身上显为圣的时候，好叫他们认识我。

《以西结书》38:17-18 主耶和华如此说：我在古时藉我的仆人以色列的先知所说的，就是你吗？当日他们多年预言我必带你来攻击以色列人。主耶和华说，歌革上来攻击以色列地的时候，我的怒气要从鼻孔里发出。

《以西结书》38:19-22 我发愤恨和烈怒如火说，那日在以色列地必有大震动，甚至海中的鱼、天空的鸟、田野的兽，并地上的一切昆虫和其上的众人，因见我的面，就都震动，山岭必崩裂，陡岩必塌陷，墙垣都必坍倒。主耶和华说，我必命我的诸山发刀剑来攻击歌革，人都要用刀剑杀害弟兄。我必用瘟疫和流血的事刑罚他。我也必将暴雨、大雹与火并硫磺降

与他和他的军队，并他所率领的众民。

《以西结书》38:23 我必显为大，显为圣，在多国人的眼前显现，他们就知道我是耶和
华。’

《但以理书》11: 41 又必进入那荣美之地，有许多国就被倾覆，但以东人、摩押人和
一大半亚扪人必脱离他的手。

《但以理书》11: 44 但从东方和北方必有消息扰乱他，他就大发烈怒出去，要将多人
杀灭净尽。

解读：

歌革：这是北方国王的代名词，实际上是弗拉基米尔·普京。

罗斯：就是俄罗斯。

土巴：应该是托博尔斯克（位于西伯利亚）

弗人（吕彼亚人）：就是利比亚。

米设：应该是明斯克（应该是白俄罗斯的首都）。

北方极处的陀迦玛族：就是圣彼得堡。陀迦玛族在希伯来语中的原意是堡垒，在德语中
就是堡。

波斯：就是伊朗。

古实：就是中国。

那荣美之地：即以色列。

最终，弗拉基米尔·普京将率领军队袭击以色列，届时，三一基督上帝三位一体的基督上
帝米迦勒就会以地震和瘟疫攻击北方王的军队及跟随他的俄罗斯百姓。

《但以理书》11:28 北方王（注：原文作“他”）必带许多财宝回往本国，他的心反对圣
约，任意而行，回到本地。

《但以理书》11:31 他必兴兵，这兵必亵渎圣地，就是保障。除掉常献的燔祭，设立那
行毁坏可憎的。

《但以理书》11:32 作恶违背圣约的人，他必用巧言勾引；惟独认识 神的子民必刚强
行事。

《但以理书》11:33 民间的智慧人必训诲多人，然而他们多日必倒在刀下，或被火烧，
或被掳掠抢夺。

《但以理书》11:34 他们仆倒的时候，稍得扶助，却有许多人用谄媚的话亲近他们。

《但以理书》11:35 智慧人中有些仆倒的，为要熬炼其余的人，使他们清净洁白，直到
末了，因为到了定期，事就了结。

解读：

北方王：罗马帝国的皇帝。

除掉常献的燔祭：摧毁犹太人的第二圣殿。

设立那行毁坏可憎的：设立天主教。

作恶违背圣约的人：废弃上帝的诫命和律法。

直到末了：直到第三罗马沙皇被列宁推翻。

《但以理书》11: 36 王必任意而行，自高自大，超过所有的神，又用奇异的话攻击万
神之神。他必行事亨通，直到主的忿怒完毕，因为所定的事必然成就。

《但以理书》11: 37 他必不顾他列祖的神，也不顾妇女所羡慕的神，无论何神他都不
顾，因为他必自大，高过一切。

《但以理书》11: 38 他倒要敬拜保障的神，用金、银、宝石和可爱之物敬奉他列祖所

不认识的神。

《但以理书》 11: 39 他必靠外邦 神的帮助，攻破最坚固的保障。凡承认他的，他必将荣耀加给他们，使他们管辖许多人，又为贿赂分地与他们。

解读：

（北方）王：此时为苏联总统列宁。

对众神之神说一些令人惊奇的话：宣传马克思主义无神论。

他将不尊重任何神：不相信神，且打到神。

保障的神：武装斗争之神，卡尔·马克思。

为贿赂分地与他们：苏联共产党以分土地给百姓来诱惑人们跟从他们。

备注：

在《但以理书》第十一章中“北方王”和“南方王”所代表的国家在不断变化。最初，他们指的是叙利亚和埃及，后来变成了罗马帝国和埃及，再后来北方王的国家变成了沙皇，苏联和俄罗斯，最后的“北方王”是指俄罗斯总统普京，而最后的“南方王”则是指乌克兰的总统。

莫斯科大公伊凡三世，迎娶了东罗马帝国的末代公主索菲娅，以此承袭了东罗马帝国的一切习俗和东正教等文化，莫斯科公国将自己当成了罗马帝国的继承者，俗称第三罗马。公元 1547 年，莫斯科大公伊凡四世加冕为沙皇，所谓沙皇，在罗马帝国那儿就是副皇帝的意思，读作“凯撒”。

《Hebrews 》 12:26 Whose voice was the cause of the shaking of the earth; but now he has made an oath, saying, There will be still one more shaking, not only of the earth, but of heaven.

《Revelation》 6:12 And I saw when the sixth stamp was undone, and there was a great earth-shock; and the sun became black as haircloth, and all the moon became as blood;

《Revelation》 6:13 And the stars of heaven were falling to the earth, like green fruit from a tree before the force of a great wind.

《Revelation》 6:14 And the heaven was taken away like the roll of a book when it is rolled up; and all the mountains and islands were moved out of their places.

《Revelation》 6:15 And the kings of the earth, and the rulers, and the chief captains, and the men of wealth, and the strong, and every servant and free man, took cover in the holes and the rocks of the mountains;

《Revelation》 6:16 And they say to the mountains and to the rocks, Come down on us, covering us from the face of him who is seated on the high seat, and from the wrath of the Lamb:

Explain:

God and his only son will attack the kings, ministers, generals, and people on the earth with earthquakes at that moment, the sun will be dim and the moon will turn red as blood.

《Ezekiel》 38:3 -4 And say, This is what the Lord has said: See, I am against you, O Gog, ruler of Rosh, Meshech, and Tubal: And turning you round, I will put hooks in your mouth and make you come out with all your army, horses and horsemen, all of them in full war-dress, a great force with breastplate and body-cover, all of them armed with swords:

《Ezekiel》 38:5-7 Persia, Cush, and Put (Libya)with them; all of them with body-cover and metal head-dress: Gomer and all her forces; the people of Togarmah in the inmost parts

of the north, with all his forces: a great number of peoples with you. Be ready, make yourself ready, you and all the forces who are with you, and be ready for my orders.

《Ezekiel》 38:8 After a long time you will get your orders: in the last years you will come into the land which has been given back from the sword, which has been got together out of a great number of peoples, on the mountains of Israel which have ever been a waste: but it has been taken out from the peoples and they will be living, all of them, without fear of danger.

《Ezekiel》 38:15 And you will come from your place in the inmost parts of the north, you and a great number of peoples with you, all of them on horseback, a great force and a strong

《Ezekiel》 38:16 And you will come up against my people Israel, like a cloud covering the land; and it will come about, in the last days, that I will make you come against my land, so that the nations may have knowledge of me when I make myself holy in you, O Gog, before their eyes.

《Ezekiel》 38:17 This is what the Lord has said: You are he of whom I gave them word in earlier times by my servants, the prophets of Israel, who in those days went on saying, year after year, that I would make you come up against them.

《Ezekiel》 38:18 And it will come about in that day, when Gog comes up against the land of Israel, says the Lord, that my wrath will come up, and my passion and my bitter feeling.

《Ezekiel》 38:19 For in the fire of my wrath I have said, Truly, in that day there will be a great shaking in the land of Israel;

《Ezekiel》 38:20 So that the fish of the sea and the birds of heaven and the beasts of the field and everything moving on the earth, and all the men who are on the face of the earth, will be shaking before me, and the mountains will be overturned and the high places will come down, and every wall will come falling down to the earth.

《Ezekiel》 38:21 And I will send to all my mountains for a sword against him, says the Lord: every man's sword will be against his brother.

《Ezekiel》 38:22 And I will take up my cause against him with disease and with blood; and I will send down on him and on his forces and on the peoples who are with him, an overflowing shower and great ice-drops, fire, and burning.

《Ezekiel》 38:23 And I will make my name great and make myself holy, and I will make myself clear to a number of nations; and they will be certain that I am the Lord.

《Daniel》 11:41 And he will come into the beautiful land, and tens of thousands will be overcome: but these will be kept from falling into his hands: Edom and Moab and the chief of the children of Ammon.

《Daniel》 11:44 But he will be troubled by news from the east and from the north; and he will go out in great wrath, to send destruction on, and put an end to, great numbers.

Explain:

Gog: it is the substitute name of the Northern King, actually it is Vladimir Putin.

Rosh: It is Russia.

Tubal: It should be Tobolsk (located in Siberia)

Put: It is Libya.

Meshech: It should be Minsk (It should be the Capital of Belarus) .

Togarmah in the inmost parts of the north: It is St.Petersburg. Togarmah in Hebrew originally means fortress ,and it is burg in German.

Persia: It is Iran.

Cush: It is China.

the beautiful land: It is Israel

Eventually Vladimir Putin will lead the army to attack Israel, and at that time, the Trinity Christ God Michael would attack the army of the Northern King and his people with earthquakes and plagues.

《Daniel》 11:31 And armies sent by him will take up their position and they will make unclean the holy place, even the strong place, and take away the regular burned offering and put in its place an unclean thing causing fear.

《Daniel》 11:32 And those who do evil against the agreement will be turned to sin by his fair words: but the people who have knowledge of their God will be strong and do well.

《Daniel》 11:33 And those who are wise among the people will be the teachers of the mass of the people: but they will come to their downfall by the sword and by the flame, being made prisoners and undergoing loss for a long time.

《Daniel》 11:34 Now at the time of their downfall they will have a little help, but numbers will be joined to them in the town, and in their separate heritages.

《Daniel》 11:35 And some of those who are wise will have wisdom in testing themselves and making themselves clean, till the time of the end: for it is still for the fixed time.

Explain:

Northern King: Emperor of the Roman Empire.

Remove the regular burnt offerings: Destroy the Second Temple.

Establish the abomination of destruction: establish Catholicism.

Those who do evil and violate the covenant: Abandoning God's commandments and laws.

Until the end: until the Third Roman Tsar was overthrown by Lenin.

《Daniel》 11:36 And the king will do his pleasure; he will put himself on high, lifting himself over every god, and saying things to be wondered at against the God of gods; and all will be well for him till the wrath is complete; for what has been purposed will be done.

《Daniel》 11:37 He will have no respect for the gods of his fathers or for the god desired by women; he will have no respect for any god: for he will put himself on high over all.

《Daniel》 11:38

[kiv] But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.

[bbe] But in place of this he will give honour to the god of armed places, and to a god of whom his fathers had no knowledge he will give honour with gold and silver and jewels and things to be desired.

《Daniel》11:39 And he will make use of the people of a strange god to keep his strongest places; to those whom he takes note of he will give high honour: and he will make them rulers over the mass of the people, and will make division of the land for a price.

Explain:

The king (of North) : the President of the Soviet Union, Lenin

saying things to be wondered at against the God of gods: Promoted Marxist atheism.

he will have no respect for any god: Do not believe in any god, and against god.

the god of armed places or the God of forces: the god of Armed Struggle, Karl Marx.

make division of the land for a price: The Communist Party of the Soviet Union divided the land to the people for a price.

Remarks:

In Chapter 11 of Daniel, the countries represented by the "King of the North" and "King of the South" are constantly changing. At first, they referred to Syria and Egypt, later became the Roman Empire and Egypt, and later the Northern King's country became the Tsar, Soviet Union, and Russia. Finally, the "Northern King" referred to Russian President Putin, and finally, the "Southern King" referred to Ukraine as the overall ruler.

The Grand Duke of Moscow, Ivan III, married the last princess of the Eastern Roman Empire, Sophia, in order to inherit all the customs and Eastern Orthodox culture of the Eastern Roman Empire. The Duchy of Moscow regarded itself as the successor of the Roman Empire, commonly known as the Third Rome. In 1547 AD, the Archduke of Moscow, Ivan IV, was crowned as the Tsar. The so-called Tsar, in the Roman Empire, means the Vice Emperor and is pronounced as "Caesar".

2. 基督米迦勒天使长（再来人间的耶稣）从中国得圣灵升天，然后用圣灵使死人复活（Christ Michael, the archangel, who ascending the Holy Spirit, will fly to the sky in China, meanwhile he will resurrect the dead）。

《启示录》7:2 我又看见另有一位天使，从日出之地上来，拿着永生神的印。他就向那得着权柄能伤害地和海的四位天使大声喊着说：

《启示录》7:3 “地与海并树木，你们不可伤害，等我们印了我们神众仆人的额。”

《启示录》7:4 我听见以色列人各支派中受印的数目有十四万四千：

《启示录》7:9 此后，我观看，见有许多的人，没有人能数过来，是从各国、各族、各民、各方来的，站在宝座和羔羊面前，身穿白衣，手拿棕树枝，

《启示录》7:10 大声喊着说：“愿救恩归与坐在宝座上我们的神，也归与羔羊。”

《启示录》7:11 众天使都站在宝座和众长老并四活物的周围，在宝座前，面伏于地敬拜神，

《启示录》7:12 说：“阿们！颂赞、荣耀、智慧、感谢、尊贵、权柄、大力都归与我们的神，直到永永远远。阿们！”《但以理书》12: 1-2 那时，保佑你本国之民的天使长（注：原文作“大君”）米迦勒必站起来，并且有大艰难，从有国以来直到此时，没有这样的。你本国的民中，凡名录在册（生命册）上的，必得拯救。睡在尘埃中的，必有多人复醒，其中有得永生的，有受羞辱、永远被憎恶的。

《帖撒罗尼迦前书》4:16 因为主必亲自从天降临，有呼叫的声音和天使长的声音，又有神的号吹响；那在基督里死了的人必先复活。

《启示录》4: 5 有闪电、声音、雷轰从宝座中发出。又有七盏火灯在宝座前点着，这七灯就是神的七灵。

《启示录》4: 7 第一个活物像狮子，第二个像牛犊，第三个脸面像人，第四个像飞鹰。

解读：

在北方王率领列国攻击以色列的危险时刻，米迦勒下凡的男孩子得到圣灵（神的印）变成骑白马的圣灵（白帝申金，猴脸），他从日出之地的中国飞升上天以后以神的身份领导东方青帝（狮子）、南方赤帝（牛犊）、北方黑帝（人脸）和中央黄帝（飞鹰）四大天使长，然后米迦勒用圣灵使以色列和各国的很多死人复活。四大天使长（四活物，四神兽）、二十四长老（节气天使）和众天使（菩萨）都来拜米迦勒，就是来拜三位一体的基督（燃灯佛）。

《Revelation》 7:2-4 And I saw another angel coming up from the east, having the mark of the living God: and he said with a great voice to the four angels, to whom it was given to do damage to the earth and the sea, Do no damage to the earth, or the sea, or the trees, till we have put a mark on the servants of our God. And there came to my ears the number of those who had the mark on their brows, a hundred and forty-four thousand, who were marked out of every tribe of the people of Israel.

《Revelation》 7:9 After these things I saw a great army of people more than might be numbered, out of every nation and of all tribes and peoples and languages, taking their places before the high seat and before the Lamb, dressed in white robes, and with branches in their hands,

《Revelation》 7:10 Saying with a loud voice, Salvation to our God who is seated on the high seat, and to the Lamb.

《Revelation》 7:11 And all the angels were round about the high seat, and about the rulers and the four beasts; and they went down on their faces before the high seat, and gave worship to God, saying,

《Revelation》 7:12 So be it. Let blessing and glory and wisdom and praise and honour and power and strength be given to our God for ever and ever. So be it.

《1 Thessalonians》 4:16 Because the Lord himself will come down from heaven with a word of authority, with the voice of the chief angel, with the sound of a horn: and the dead in Christ will come to life first;

《Revelation》 4:5 And out of the high seat came flames and voices and thunders. And seven lights of fire were burning before the high seat, which are the seven Spirits of God;

《Revelation》 4:7 And the first beast was like a lion, and the second like an ox, and the third had a face like a man, and the fourth was like an eagle in flight.

Explain:

In the future, when the King of the North leads the nations to attack Israel in a dangerous moment, the boy Michael will get the Holy Spirit (the seal of God) and become the Holy Spirit (the White Emperor with monkey face) riding on a white horse. He will ascend from the east (China) to heaven and lead the four archangels, the Eastern Cyan Emperor (lion), the Southern Red Emperor (calf), the Northern Black Emperor (human face), and the Central Yellow Emperor (flying eagle) as gods. Then Michael will raise many dead Israelis and people of various countries with the Holy Spirit. The four archangels (four living beasts), the rulers, and the angels (bodhisattvas) all came to worship Michael, who is the Trinity of Christ (the burning Buddha).

3. 基督米迦勒和南方的女王在锡安山建神殿传永生之法 (Christ Michael and Gabriel will

build a temple on Zion to preach the gospel of eternal life):

《马可福音》 14: 62 耶稣说：“我是。你们必看见人子坐在那权能者的右边，驾着天上的云降临。”

《启示录》 11: 1 有一根苇子赐给我，当作量度的杖，且有话说：“起来，将神的殿和祭坛，并在殿中礼拜的人都量一量。

《启示录》 11: 3 我要使我那两个见证人，穿着毛衣，传道一千二百六十天。”

《启示录》 11: 4 他们就是那两棵橄榄树（基督），两个灯台，立在世界之主面前的。

《马太福音》 12: 42 当审判的时候，南方的女王要起来定这世代的罪，因为她从地极而来，要听所罗门的智慧话；看哪，在这里有一人比所罗门更大。

解读：

男基督米迦勒乘云从天上降临，然后与南方的女王在锡安（终南山）建立神的殿。米迦勒曾下凡为所罗门，而南方的女王就是示巴女王，也是佛教的南海观音，为女基督。

《Mark》 14:62 And Jesus said, I am: and you will see the Son of man seated at the right hand of power, and coming with the clouds of heaven.

《Revelation》 11:1 And there was given to me a measuring rod: and one said, Go up and take the measure of the house of God, and the altar, and the worshippers in it.

《Revelation》 11:2 But do not take the measure of the space outside the house; because it has been given to the nations: and the holy town will be under their feet for forty-two months.

《Revelation》 11:3 And I will give orders to my two witnesses, and they will be prophets for a thousand, two hundred and sixty days, clothed with haircloth.

《Revelation》 11:4 These are the two olive-trees (Christ) and the two lights, which are before the Lord of the earth.

Explain:

Male Christ Michael will descend from heaven in a cloud and established a temple of God with the Queen of the South in Zion (Mount Zhongnan in China). The former Solomon was also the Archangel of Michael, while the Queen of the South was the Queen of Sheba and the Buddhist Guanyin of the South Sea.

第四章 神的号角吹响

Chapter four: Blow the horn of God

一、死人复活是 神的第一声号角 (The resurrection of the dead will be the first sound from God's horn)

《帖撒罗尼迦前书》 4: 16 因为主必亲自从天降临，有呼叫的声音和天使长的声音，又有神的号吹响；那在基督里死了的人必先复活。

《以赛亚书》 18: 3 世上一切的居民和地上所住的人哪，山上竖立大旗的时候，你们要看！吹角的时候，你们要听！

解读：

基督米迦勒（再来人间的耶稣）乘云从天上降临时，有大量为基督而死的人复活，这就

是 神的第一声号角。

《1Thessalonians》4:16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

《Isaiah》18:3 All you peoples of the world, and you who are living on the earth, when a flag is lifted up on the mountains, give attention; and when the horn is sounded, give ear.

Explain:

When Christ Michael (Jesus) descends from heaven in the clouds, a large number of people who died for Christ will be resurrected, which will be the first sound from God's horn.

二、在七印之后，还有来自七大天使（北斗七星）的七种号角声，其中六种号角声就是六大天使降下的六种灾难，最后一个号角声就是基督作王(After the Seven Seals, there are also seven horn sounds from the Seven Angels (The Big Dipper Seven Stars), of which six horn sounds are the six disasters that the Six Angels have brought down, and the last horn sound is Christ as king)

《启示录》8:1 羔羊揭开第七印的时候，天上寂静约有二刻。

《启示录》8:2 我看见那站在 神面前的七位天使，有七枝号赐给他们。

《启示录》8:7 第一位天使吹号，就有雹子与火搀着血丢在地上。地的三分之一和树的三分之一被烧了，一切的青草也被烧了。

《启示录》8:8 第二位天使吹号，就有仿佛火烧着的大山扔在海中。海的三分之一变成血，

《启示录》8:9 海中的活物死了三分之一，船只也坏了三分之一。

《启示录》8:10 第三位天使吹号，就有烧着的大星好像火把从天上落下来，落在江河的三分之一和众水的泉源上。

《启示录》8:11 这星名叫“茵陈”。众水的三分之一变为茵陈，因水变苦，就死了许多人。

《启示录》8:12 第四位天使吹号，日头的三分之一，月亮的三分之一，星辰的三分之一都被击打，以致日月星的三分之一黑暗了，白昼的三分之一没有光，黑夜也是这样。

《启示录》9:1 第五位天使吹号，我就看见一个星从天落到地上，有无底坑的钥匙赐给它。

《启示录》9:2 它开了无底坑，便有烟从坑里往上冒，好像大火炉的烟，日头和天空都因这烟昏暗了。

《启示录》9:13 第六位天使吹号，我就听见有声音从 神面前金坛的四角出来，

《启示录》9:14 吩咐那吹号的第六位天使，说：“把那捆绑在幼发拉底大河的四个使者释放了。”

《启示录》9:15 那四个使者就被释放；他们原是预备好了，到某年某月某日某时，要杀人的三分之一。

《启示录》10:7 但在第七位天使吹号发声的时候， 神的奥秘就成全了，正如 神所传给他仆人众先知的佳音。

《启示录》11:15 第七位天使吹号，天上就有大声音说：“世上的国，成了我主和主基督的国；他要作王，直到永永远远。”

《Revelation》 8:1 And when the seventh stamp was undone there was quiet in heaven for about half an hour.

《Revelation》 8:2 And I saw the seven angels who had their place before God; and seven horns were given to them.

《Revelation》 8:7 And at the sounding of the first, a rain of ice and fire, mixed with blood, was sent on the earth: and a third part of the earth, and of the trees, and all green grass was burned up.

《Revelation》 8:8 And at the sounding of the second angel, it was as if a great mountain burning with fire was sent into the sea: and a third part of the sea became blood,

《Revelation》 8:9 And destruction came on a third part of the living things which were in the sea, and on a third part of the ships.

《Revelation》 8:10 And at the sounding of the third angel, there went down from heaven a great star, burning like a flame, and it came on a third part of the rivers, and on the fountains of water.

《Revelation》 8:11 And the name of the star is Wormwood: and a third part of the waters became bitter; and a number of men came to their end because of the waters, for they were made bitter.

《Revelation》 8:12 And at the sounding of the fourth angel, a third part of the sun, and of the moon, and of the stars was made dark, so that there was no light for a third part of the day and of the night.

《Revelation》 9:1 And at the sounding of the fifth angel I saw a star falling from heaven to the earth: and there was given to him the key of the great deep.

《Revelation》 9:2 And he made the great deep open and a smoke went up from it, like the smoke of a great oven; and the sun and the air were made dark because of the smoke.

《Revelation》 9:13 And at the sounding of the sixth angel a voice came to my ears from the horns of the gold altar which is before God,

《Revelation》 9:14 Saying to the sixth angel who had the horn, Make free the four angels who are chained at the great river Euphrates.

《Revelation》 9:15 And the four angels were made free, who were ready for the hour and day and month and year, that they might put to death a third part of men.

《Revelation》 10:7 But in the days of the voice of the seventh angel, when the sound of his horn is about to come, then will the secret of God be complete, of which he gave the good news to his servants the prophets.

《Revelation》 11:15 And at the sounding of the seventh angel there were great voices in heaven, saying, The kingdom of the world has become the kingdom of our Lord, and of his Christ, and he will have rule for ever and ever.

第五章 耶稣就是伏羲和亚当再来

Chapter five: Jesus is Adam and Fuxi coming again

关于伏羲:

《太昊伏羲宝诰》: “开天至圣, 太古皇帝, 无量圣王, 伏羲帝君, 圆义治世天尊”

《路史》引《二十四治图》張陵云：“伏羲造天地，五龍布山岳也”。

《洞渊集》云：“太昊为青帝，治东岱（东岳泰山），主万物发生。”

《灵宝领教济度金书》卷三零六：“东方青灵始老天君，号曰青帝，其精岁星。下应泰山神仙”

《三命通会》中所讲：“夫太岁者，乃一岁之主宰，诸神之领袖”

《水浒传》第七十四回：“庙居岱岳，山镇乾坤，为山岳之至尊，乃万神之领袖”

《封神演义》第十五回：“一则子牙乃万神总领，二则年庚不利，从早晨到巳牌时候，鬼也不上门”

《洞渊集》云：“太昊为青帝，治东岱，主万物发生”

《东岳大帝宝诰》：“仰奉行於大道，俯纠察於阴司。掌人间善恶之权，握天下死生之柄……示慈尊垂慈之相，开众生生化之门。”

《破狱科宝诰》：“志心皈命礼，九炁仙境，泰岳圣宫。总统三界，十极至圣。掌万天之权衡，判四州之禀命。授玉帝之宝诰，举九天之金仙。赐福善而应吉，校群品而化度。赫赫威奕，荡荡高明。众生慈父，五岳上圣。”

关于耶稣：

《希伯来书》 1: 10 又说：“主啊，你起初立了地的根基，天也是你手所造的。

《约翰福音》 1: 3 万物是藉着他造的；凡被造的，没有一样不是藉着他造的。

《约翰一书》 2: 1 若有人犯罪，在父那里我们有一位中保，就是那义者耶稣基督。

《启示录》 1: 18 又是那存活的；我曾死过，现在又活了，直活到永永远远，并且拿着死亡和阴间的钥匙。

《启示录》 11: 15 第七位天使吹号，天上就有大声音说：“世上的国，成了我主和主基督的国；他要作王，直到永永远远。”

《以赛亚书》 9: 6 因有一婴孩为我们而生，有一子赐给我们，政权必担在他的肩头上。他名称为“奇妙策士”、“全能的神”、“永在的父”、“和平的君”！

《创世记》 3: 20 亚当（众生之父）给他妻子起名叫夏娃，因为她是众生之母。

《路加福音》 3: 38 塞特是亚当的儿子，亚当是神的儿子（上帝独子）。

《约翰福音》 1: 18 从来没有人看见神，只有在父怀里的独生子将他表明出来。

耶稣就是亚当：

《启示录》 5: 5 长老中有一位对我说：“不要哭！看哪，犹大支派中的狮子，大卫的根，他已得胜，能以展开那书卷，揭开那七印。”

《启示录》 22: 16 我耶稣差遣我的使者为众教会将这些事向你们证明。我是大卫的根，又是他的后裔。我是明亮的晨星。”

《哥林多前书》 15: 45 经上也是这样记着说，“首先的人亚当成了有灵的活人；末后的亚当成了叫人活的灵（圣灵）。

《马太福音》 1: 18 耶稣基督降生的事记在下面：他母亲马利亚已经许配了约瑟，还没有迎娶，马利亚就从圣灵怀了孕。

解读：

大卫的根就是人类之祖，就是众生之父，就是亚当。叫人活的灵就是圣灵，可见圣灵耶稣就是圣灵亚当，即米迦勒天使长。

伏羲和耶稣对比:

人祖伏羲: 开众生生化之门.....	耶稣: 大卫的根-亚当 (众生之父)
伏羲: 开天至圣, 造天地.....	耶稣: 立地的根基, 造天。
伏羲: 众生慈父.....	耶稣: 永在的父。
伏羲: 主万物生发.....	耶稣: 万物都是藉着他造的。
伏羲: 圆义.....	耶稣: 义者。
伏羲: 治世天尊.....	耶稣: 作王, 和平的君, 全能的神
伏羲: 诸神之领袖 (万神领袖) ...	耶稣: 主
伏羲: 俯纠察於阴司, 握天下死生之柄.....	耶稣: 拿着死亡和阴间的钥匙。

结论:

耶稣就是再来人间的伏羲。

《Genesis》3:20 And the man (the father of all livings) gave his wife the name of Eve because she was the mother of all who have life.

《Genesis》3:20 And Adam (the father of all livings) called his wife's name Eve; because she was the mother of all living.

《Luke》3:38 Which was the son of Enos, which was the son of Seth, which was the son of Adam, which was the son of God.

《John》1:18 No man has seen God at any time; the only Son, who is on the breast of the Father, he has made clear what God is.

《Isaiah》9:6 For to us a child has come, to us a son is given; and the government has been placed in his hands; and he has been named Wise Guide, Strong God, Father for ever, Prince of Peace.

《1 John》2:1 My little children, I am writing these things to you so that you may be without sin. And if any man is a sinner, we have a friend and helper with the Father, Jesus Christ, the upright one:

《Revelation》1:18 And I was dead, and see, I am living for ever, and I have the keys of death and of Hell.

《Revelation》11:15 And at the sounding of the seventh angel there were great voices in heaven, saying, The kingdom of the world has become the kingdom of our Lord, and of his Christ, and he will have rule for ever and ever.

《Revelation》22:16 I, Jesus, have sent my angel to give witness to you of these things in the churches. I am the root and the offspring of David, the bright and morning star.

《Hebrews》1:6 And again, when he is sending his only Son into the world, he says, Let all the angels of God give him worship(leader of all gods).

《BaoGao of Taihao Fuxi》: "The most holy person who created heaven, the most ancient emperor, the immeasurable saint king, the monarch of Fuxi, the supreme ruler of the upright one"

《Bao Gao of the Dongyue Emperor》: "Uphold the Word and investigate the hell. Hold the power of good and evil in the world, hold the grip of death and life in the world... show mercy and respect, and open the door to all living creatures. "

《Baogao of the section of breaking the hell》：“The ritual of converting one's heart to life, the Nineqi Fairyland, and the Taiyue Holy Palace. The president of three realms, the supreme of ten poles…… the loving father of all sentient beings, the holy one of the five mountains.”

《Dongyuan Collection》：“Taihao was the Qing Emperor, who governed Dongdai and controlled the occurrence of all things

《The Water Margin》Chapter 74: "The temple is located in Daiyue, the mountain hold Qiankun, the supreme mountain, and the leader of all gods"

Fuxi and Jesus both are:

- 1.The Root of Humanity.
2. The father of all living(Father for ever)
3. Creating Heaven and Earth
4. Creating everything
5. The Upright One
6. The God Who Governs the World
7. Leader of all gods
8. Mastering the underworld
9. Mastering life and death

《枕中书》：“元始君（元始天尊上帝）经一劫，乃一施太元母，生天皇，十三头，治三万六千岁，书为扶桑大帝东王公，号曰元阳父。”

《太平广记》（宋）：“金母者，西王母也，木公者，东王公也。此二元尊，乃阴阳之父母，天地之本源，化生万灵，育养群品。木公为男仙之主，金母为女仙之宗。

《上清灵宝大法》卷十：“太一救苦天尊，乃始青一炁，元始分形，九圣九真九仙之师，掌普度生炁之元，曰东极青宫长乐世界青玄上帝太乙元皇救苦天尊是也。

《国史后补》唐·蔡绛：“神霄玉清王，上帝之长子，主南方，号长生大帝君。既下降于世，乃以其弟主东方，青华帝君领神霄之治，天有九霄，而神霄为最高，其治曰府，故青华帝君亦曰判府天尊。”

《东华帝君宝诰》：“志心皈命礼，东皇正炁。太乙明神。道德巍峨。胸怀磊落。为众生之大父。作万世之尊师。”

《雷祖宝诰》：“总司五雷，运行三界。群生父，万灵师。大圣大慈，至皇至道。九天应元雷声普化天尊。”

《马太福音》23: 10 也不要受师尊的称呼，因为只有一位是你们的师尊，就是基督。

《邓帅宝诰》：“志心皈命礼。高上神霄玉清真王，南极长生朱陵大帝。太阳九龙皇君，南昌火府受炼真人。至真霹雳大仙，玄都、九夷、九嶷、蓬莱、沧水使者。上清三境都元帅，九天采访使应元保运妙化真君。歛火律令大神，光妙横天演真大元帅。掌行风催雨除邪破庙驱诸潭洞，总统三元八十一雷霆都总管炎帝天君。元始祖劫一炁分真太乙雷声普化天尊。”

《马太福音》24: 27 闪电从东边发出，直照到西边；人子降临，也要这样。

《希伯来书》1: 6 再者，神使长子（耶稣）到世上来的时候（注：或作“神再使长子到世上来的时候”），就说：“神的使者都要拜他。”

《诗篇》89: 27 我也要立他（大卫）为长子，为世上最高的君王。

《约翰福音》12: 46 我到世上来，乃是光，叫凡信我的，不住在黑暗里。

解读：

东王公、天皇伏羲、南极长生大帝（玉清王）、九天应元雷声普化天尊（雷祖）、太乙天尊、东华帝君、邓元帅炎帝、光耶稣、大卫、所罗门都是同一神，就是上帝的长子，也可以转化为上帝独子。

2023年11月9日 程勋清 于杭州明桂北苑八幢
Nov. 8th Xunqing Cheng in Hangzhou City

作者简介 Author Introduction

程勋清，男性，为中国湖南省蓝山县人，生于 1969 年 10 月 3 日，为农历 8 月 22 日（燃灯古佛诞辰日），1993 年毕业于湖南湘潭大学机电系工业电器自动化专业。

1993 年至 1995 年，在上海浦东工作。

1995 年至 2006 年，在浙江绍兴工作。

2006 年至今，在杭州工作。

从 2014 年开始，我开始研究佛教、道教、基督教、印度教和伊斯兰教经典，然后写了几本书，如：《基督降临中国》、《圣经秘密》、《人类起源真相揭秘》、《中国文化和世界宗教揭秘》、《宗教文化杂谈》等等。

Cheng Xunqing, male, from Lanshan County, Hunan Province, China, was born on October 3, 1969, on the 22nd day of the lunar calendar (the birthday of Randeng Ancient Buddha). I graduated from the Department of Mechanical and Electrical Engineering of Xiangtan University with a major in Industrial Electrical Automation in 1993.

From 1993 to 1995, worked in Pudong, Shanghai.

From 1995 to 2006, worked in Shaoxing, Zhejiang.

Since 2006, I have been working in Hangzhou.

Since 2014, I have been studying scriptures Buddhist, Taoist, Christian, Hinduism, and then I wrote several books, such as 《Christ is Coming to China》, 《Secrets in Bible》, 《Revealing the Truth about the Origin of Human Beings》, 《Revealing Chinese Culture and World Religions》, 《Religious and Cultural Essays》, and so on.

从 2003 年至今，从事外贸工作，主要出口货物到俄罗斯，其次是美国和南非等，主要出口产品为俄罗斯客户（NPP）的发动机控制单元（ECU）铝外壳和俄罗斯客户（Rail）的七盏灯的铝外壳，另外还出口一些塑料阀门。下图是我出口到俄罗斯的灯铝压铸外壳和发动机控制单元铝压铸外壳。

Since 2003, I have been engaged in foreign trade work, mainly exporting goods to Russia, the United States and South Africa. My main export products are aluminum casings for engine control units of Russian customers (NPP) and aluminum castings for seven lamps of Russian customers (Rail). In addition, some plastic valves are exported to foreign countries. The following pictures show the aluminum die-cast housings for the lights and the aluminum die-cast housings for the engine control unit that I exported to Russia.



《启示录》 2: 1 你要写信给以弗所教会的使者说：‘那右手拿着七星，在七个金灯台中间行走的说：

《以西结书》 38:3-4 说：‘主耶和华如此说： 罗施、米设、土巴的王歌革啊， 我与你为敌。我必用钩子钩住你的腮颊， 调转你， 将你和你军兵、马匹、马兵带出来， 都披挂整齐， 成了大队， 有大小盾牌， 各拿刀剑。

解读：

七星和七个金灯台就是北斗七星，就是神的七灵，就是降下七灾的七大天使长。发动机控制单元外壳象征神的钩子。

《Revelation》 2:1 To the angel of the church in Ephesus say: These things says he who has the seven stars in his right hand, who is walking in the middle of the seven gold lights:

《Ezekiel》 38:3 And say, This is what the Lord has said: See, I am against you, O Gog, ruler of Rosh, Meshech, and Tubal:

《Ezekiel》 38:4 And turning you round, I will put hooks in your mouth and make you come out with all your army, horses and horsemen, all of them in full war-dress, a great force with breastplate and body-cover, all of them armed with swords:

Explain:

The seven stars and the seven gold lights are the Big Dipper, and the seven spirits of God, the seven archangels who will bring down the seven plagues. The engine control unit casing symbolizes a hook of God.

下图是我出口到俄罗斯的农业收割机铝压铸配件。

The following picture shows the aluminum die-casting parts of agricultural harvester exported to Russia.



《启示录》 14: 15 又有一位天使从殿中出来， 向那坐在云上的大声喊着说：“伸出你的镰刀来收割！ 因为收割的时候已经到了， 地上的庄稼已经熟透了。”

《Revelation》 14:15 And another angel came out from the house of God, crying with a loud voice to him who was seated on the cloud, Put in your blade, and let the grain be cut:

because the hour for cutting it is come; for the grain of the earth is over-ready.

下图是我的塑料工厂所生产的部分塑料阀门, 我们还生产国际知名企业的净水处理器配件和污水处理器配件。

The following picture shows some of the plastic valves produced by my plastic factory. We also produce water purification processor accessories and sewage processor accessories for internationally renowned enterprises.



《约翰福音》 10: 9 我就是门, 凡从我进来的, 必然得救, 并且出入得草吃。

《John》 10:9 I am the door: if any man goes in through me he will have salvation, and will go in and go out, and will get food.

Explain:

The vale is door. Jesus is the door of the Kingdom of Heaven.



摄于蓝山县毛俊镇俊水河
Taken at Jun River in Lanshan County



摄于蓝山县城南舜水河
Taken at Shun River in Lanshan County

根据大约四千年前的《山海经》记载，帝俊创造了太阳和月亮。大约四千年前，舜帝是上帝的儿子，俊水和舜水合为钟河，这象征舜帝就是俊帝。在中国，舜帝就是地狱和土地之主。

According to the record from 《The Classic of Mountains and Seas》 written about four thousand years ago, God Jun created sun and moon. Emperor Shun was the only son of God about four thousand years ago, Jun river and Shun river merged into one river named Zhong river, it symbolizes Shun was Jun. In China Emperor Shun is the Lord of hell and earth.

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